**FORM-2**

**Max. Weightage Points: 25**

**BLDE ASSOCIATION, VIJAYAPUR**

**Additional Information in Support of Annual Appraisal from**

|  |  |
| --- | --- |
| **Academic Year** | **Discipline** |
|  | Engineering  | Commerce  | Nursing | Pharmacy | MBA  |
| Polytechnic | Science | Ayurveda | Education | Arts |

**Name of staff member:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name of the College: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Department: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Biometric ID No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Current Designation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Total Experience: \_\_\_\_**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Total Teaching Workload (Hr/week) | Theory | Practical | Tutorial | Any other |
|  |  |  |  |

**PRINCIPAL/HOD/PROGRAM CO-ORDINATOR/OTHERS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| --- |
| **1. Development of innovative system for improving the administration / academic quality of institution/ department** (brief description of such system) |
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| **2. Teaching and research Innovation/ Reforms introduced at institutional/department level** (brief description of such system) |
|  |

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| **3. Department’s or Institute’s best practice (s) if any** (brief description of such system) |
|  |

**OTHER SERVICES [not covered in PART-I of appraisal form]**

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| (A) Administrative responsibilities, (B) Service to the Institution, (C) Services at Hospital, (D) Service to the University, (E) Service related to profession, (F) Public Service/Social Service (not covered under co-curricular activity), (G) Sports/Cultural (Physical Directors) (H) Library services (Librarians), etc  |
| Specify nature of work: |
| Brief description of such work: |

**Principal Signature of Staff & Designation**